# 2. Profile of the Institution

## 1. Basic Information:

| | |
|---|---|
| Name and Address of the College: | |
| Name: | Agnel School of Law |
| Address: | Agnel Technical Education Complex, Sector 9A, Vashi, Navi Mumbai 400703. |
| City: Navi Mumbai | Pin: 400 703 | State: Maharashtra |
| Website: | www.agnelschooloflaw.com |

## 2. For Communication:

| Designation | Name | Telephone with STD Code | Mobile No. | Fax No. | Email |
|---|---|---|---|---|---|
| Principal | Dr. Rajesh Anant Sakhare | O: 022-27771000 R: | 9322789977 | 022-27660619 | asl@agnelschooloflaw.com |
| IQAC Co-ordinator | Mrs. Radhika Rosita Rodrigues | O: 022-27771000 R: | 9850850223 | 022-27660619 | agnel.radhika18@gmail.com |

## 3. Status of the Institution:

Affiliated College / Constituent College / Any other (Specify):  Affiliated Un-aided College

## 4. Type of Institution:

a. By Gender
   i.     For Men
   ii.    For Women
   iii.   Co-education     √

b. By Shift
   i.     Regular     √
   ii.    Day
   iii.   Evening

5. It is a recognized minority institution?

Yes   √         No _____

6. Sources of funding : Government / Grant-in-aid / Self Financing / Any Other : Self Financing

7.
   a. Date of establishment of the college: <u>03/09/2018</u> (dd/mm/yyyy)

   b. University to which the college is affiliated / or which governs the college (if it is a constituent college): <u>University of Mumbai.</u>

   c. Details of UGC recognition:

| Under Section | Date, Month & Year (dd-mm-yyyy) | Remarks (if any) |
|---|---|---|
| i. 2 (f) | NIL | |
| ii. 12 (B) | NIL | |

   (Enclose the Certificate of recognition u/s 2(f) and 12 (B) of the UGC Act)

   d. Details of recognition / approval by statutory / regulatory bodies like AICTE, NCTE, MCI, DCI, PCI, RCI etc. (other than UGC).

| Statutory Regulatory Authority | Recognition / Approval details Institution / Department Programme | Date, Month & Year (dd-mm-yyyy) | Validity | Remarks |
|---|---|---|---|---|
| i. Bar Council of India | LL.B. Three Years Degree Course | 03.10.2023 | 36 Months | |
| | B.A.LL.B. Five Years Degree Course | | 60 Months | |
| ii. | | | | |
| iii. | | | | |

8. Does the affiliating university Act provide for conferment of autonomy (as recognized by the UGC), on its affiliated colleges?

   Yes _____          No  √___

   If yes, has the College applied for availing the autonomous status?

   Yes _____          No  √___

9. Is the college recognized

   a. By UGC as a College with Potential for Excellence (CEP)?

   Yes _____          No  √___

If yes, date of recognition: ……………………… (dd/mm/yyyy)

   b. For its performance by any other governmental agency?

   Yes _____          No  _√___

If yes, Name of the Agency ……………………………. and
          date of recognition: ……………………… (dd/mm/yyyy)

10. Location of the campus and area in

| Sq.mts: Location * | |
|---|---|
| Campus area in sq. mts. | 27680.5 |
| Built up area in sq. mts. | 27635.74 |

(* Urban, Semi-urban, Rural, Tribal, Hilly Area, Any others specify)

11. Details of programmes offered by the college (Give data for current academic year i.e. 2023-24)

| Sr. No. | Programme Level | Name of the Programme / Course | Duration | Entry Qualification | Medium of instruction | Sanctioned / approved Student strength | No. of students admitted |
|---|---|---|---|---|---|---|---|
| | Under – Graduate | LL.B. | 3 Years | Graduation (any stream) | English | 120 | 119 |
| | | B.A. LL.B. | 5 Years | XII (any stream) | English | 120 | 84 |

12. Please fill in the following details if applicable:

| Number of Programs | Self-finance programmes offered | New Programmes introduced during the last five years |
|---|---|---|
| 2 | | LL.B. Three Years Degree Course
B.A. LL.B. Five Years Degree Course |

13. List the departments: (respond if applicable only and do not list facilities like Library, Physical Education as departments, unless they are also offering academic degree awarding programmes. Similarly do not list the departments offering common compulsory subjects for all the programmes like English, regional languages etc.)

| Faculty | Departments (eg. Physics, Botany, History etc.) | UG | PG | Research |
|---|---|---|---|---|
| Science | NA | NA | NA | NA |
| Arts | NA | NA | NA | NA |
| Commerce | NA | NA | NA | NA |
| Any Other ( Specify) | NA | NA | NA | NA |

14. Number of teaching and non-teaching position in the Institution

| Positions | Teaching Faculty | | | | | | Non-teaching staff | | Technical staff | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Professor | | Associate Professor | | Assistant Professor | | | | | |
| | *M | *F | *M | *F | *M | *F | *M | *F | *M | *F |
| Sanctioned by the UGC / University / State Government | | | | | | | | | | |
| *Recruited* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| *Yet to recruit* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sanctioned by the Management / society or other authorized bodies | | | | | | | | | | |
| *Recruited* | 0 | 0 | 0 | 0 | 12 | 7 | 1 | 3 | 0 | 0 |
| *Yet to recruit* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

**\*M-Male \*F-Female**

15. Qualification of the teaching staff:

| Highest Qualification | Professor | | Associate Professor | | Assistant Professor | | |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| Permanent Teachers | | | | | | | |
| D.Sc. / D.Litt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ph.D. | 0 | 0 | 0 | 0 | 2 | 1 | 3 |
| M.Phil. | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| PG | 0 | 0 | 0 | 0 | 9 | 6 | 15 |
| Temporary Teachers | | | | | | | |
| D.Sc. / D.Litt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ph.D. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| M.Phil. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Part-Time Teachers | | | | | | | |
| D.Sc. / D.Litt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ph.D. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| M.Phil. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

16. Number of Visiting Faculty / Guest Faculty engaged with the College. _____0_____

17. Furnish the numbers of the students admitted to the college during last five academic years.

| Categories | Year 1 (2018-19) | | Year 1 (2019-20) | | Year 1 (2020-21) | | Year 1 (2021-22) | | Year 1 (2022-23) | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |
| SC | 1 | 1 | 0 | 3 | 4 | 2 | 4 | 9 | 6 | 4 |
| ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| OBC | 0 | 0 | 2 | 4 | 3 | 0 | 11 | 8 | 6 | 15 |
| Divyangjan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| General | 9 | 15 | 18 | 20 | 23 | 20 | 38 | 23 | 29 | 42 |
| Others | 33 | 27 | 22 | 38 | 22 | 38 | 54 | 66 | 48 | 72 |

18. Details of students enrollment in the college during the current academic year:

| Type of students | UG | PG | M.Phil. | Ph.D. | Total |
|---|---|---|---|---|---|
| Students from the same state where the college is located | 179 | 0 | 0 | 0 | 179 |
| Students from other states of India | 25 | 0 | 0 | 0 | 25 |
| NRI students | 0 | 0 | 0 | 0 | 0 |
| Foreign students | 0 | 0 | 0 | 0 | 0 |
| Total | 204 | 0 | 0 | 0 | 204 |

19. Please fill in the following details if applicable:

| Unit Cost of Education | Including Salary Component | Excluding Salary Component |
|---|---|---|
| | | |
| | | |

*(Unit cost = total annual recurring expenditure (actual) divided by total number of students enrolled)

20. Date of accreditation* (applicable for Cycle 2, Cycle 3, Cycle 4 and re-assessment only)

Cycle 1: ………………….. (dd/mm/yyyy)　　　Accreditation Outcome/Result ……………..

Cycle 2: ………………….. (dd/mm/yyyy)　　　Accreditation Outcome/Result ……………..

Cycle 3: ………………….. (dd/mm/yyyy)　　　Accreditation Outcome/Result ……………..

Cycle 4: ………………….. (dd/mm/yyyy)　　　Accreditation Outcome/Result ……………..

21.     Date of establishment of Internal Quality Assurance Cell (IQAC)

        IQAC ……………….. (dd/mm/yyyy)


22.     Details regarding submission of Annual Quality Assurance Reports (AQAR) to NAAC

        AQAR (i) ……………………… (dd/mm/yyyy)
        AQAR (ii) ……………………… (dd/mm/yyyy)
        AQAR (iii) ……………………… (dd/mm/yyyy)
        AQAR (iv) ……………………… (dd/mm/yyyy)